



Rotary District 7170  
DG2335602

**Final Report for 2022-2023 Community & International Grants**

Due: June 30, 2023

Instructions: Please answer the following questions and return electronically along with pictures to District Grants Management Committee Chair: Catrina Ruling, [7170districtgrants@gmail.com](mailto:7170districtgrants@gmail.com). Any questions please call 607-353-5995

1. Club Name \_\_\_\_\_ 2. Project Title \_\_\_\_\_

3. Describe the project. What was done, when, and where did the project activities take place

4. How many people benefited from the project? \_\_\_\_\_

5. Who were the beneficiaries? How were they impacted by this project and what humanitarian need was met?

6. How many Rotarians participated in the project? \_\_\_\_\_

7. What did they do? Please give at least 2 examples, not including financial support to the project.

8. If a cooperating organization was involved, what was its role?

9. Describe how the project was promoted in the Community (Public Relations).



**Certifying Signature**

By signing this report, I confirm that to the best of my knowledge these District Grants funds were spent only for eligible items in accordance with Trustee-approved guidelines, and that all the information contained herein is true and accurate. I also understand that all photographs submitted in connection with this report will become property of Rotary International (RI) and will not be returned. I warrant that I own all rights to the photographs, including copyright, and hereby grant D7170, RI and The Rotary Foundation (TRF) a royalty free irrevocable license to use the photographs now or at any time in the future, throughout the works in any manner it so chooses and in any medium now known or later developed. This includes the right to modify the photographs as necessary in RI's sole discretion. This also includes, without limitation, use on or in the web sites, magazines, brochures, pamphlets, exhibitions and any other promotional materials of D7170, RI and TRF.

I hereby request payment from District 7170 for support of this project in the amount of \_\_\_\_\_

Print Name: \_\_\_\_\_ Rotary Title \_\_\_\_\_

Club Name \_\_\_\_\_

Address Check to be sent to \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_